State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

.05 MAR 10 PM 12: 09 SECRETARY OF STATE STATE OF IDAHO

| (Type or print clearly) | |
|------------------------------------|-----------|
| See instructions at bottom of page | |
| permanent business address | Date prep |

| Coppliate mand wist between promess address | Date hicharen | Letton co | Lettod covered | | | |
|---|---------------|--------------|----------------|-------|--|--|
| Ed Lodge | · | month ending | | | | |
| Qwest Communications | 03/10/05 | | | | | |
| 999 Main 11th Floor | | (Mo.) | (Day) | (Yr.) | | |
| Boise,ID 83702 | | 02 | 28 | 05 | | |
| Item | | | | | | |

| Category of Expenditure Reimburged Personal Living and Travel | Total Expenditure | | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at battom of page.) | | | | | | | |
|---|----------------------|--------|---|--------|----------------|------|----------------|------|----------------|-----|
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | |
| Entertainment Pood and Refreshment | s | 333.16 | s | 333.16 | s | | s | | s | |
| Living Accommodations | <u> </u> | 0.00 | | | l | | | | | |
| Advertising | | 0.00 | | | | | | | | |
| Travel | | 0.00 | | | | | | | | |
| Telephone | | 0.00 | | | | | | | | |
| Office Expenses | | 0.00 | | | | | | | | |
| Other Expenses or Services | | 0.00 | | | | | | | | |
| Total | s | 333.16 | s | 333.16 | 2 | 0.00 | s | 0.00 | s | 0.0 |

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date Place Amount Names of Legislators & Public Officials in Group

POSTED

INSTRUCTIONS

INSTRUCTIONS

Item 3 Employer(s) Name(s) and Address(cs)

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Y sursa
Secretary of State
PO Box 83720

No. 4

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 4 | ретя | onal prop | editures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible and property to any Legislator, or for or on behalf of any legislator. | | | | | | | |
|--------------------|--------------|----------------------|--|---|--|--|--|---|--|--|
| Item 5 | Subjet or He | ouse Bill, | Amount of proposed legisla Resolution or othe as supporting or o | tion, the number of the Senate 7 legislative activity in which | | Name of Legislawr Receiving LEGISLATIVE SUE | JECT | IDENTIFICATION | | |
| Subject (from) | Code | Bill, Re Legislat | | Appropriation Bill Number | 01 02 03 04 05 06 07 08 09 10 11 | Sabjert Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, mination, revenue, budget, appropriations, bids, frees, funds Government, federal Government, special districts Government, smate | 17 18 19 20 21 22 23 24 25 26 27 28 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please apecify) | | |
| CEATT | UFICAT | ION: I has noted | mitry overeity that the ordinance with Section | above is a true, complian and a 67-5624 Idaha-Code. | 5 | | | | | |